**Office of U.S. Representative Gary Palmer**

**2021 U.S. Service Academy Nomination Form**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: Male / Female U.S. Citizen: Yes / No Preferred Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents/Guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guidance Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact for Guidance Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Year: \_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_ Class Size: \_\_\_\_\_\_\_\_\_\_ Rank or Top %: \_\_\_\_\_\_\_\_\_\_

ACT Composite: \_\_\_\_\_\_\_ English: \_\_\_\_\_\_\_ Math: \_\_\_\_\_\_\_ Reading: \_\_\_\_\_\_\_ Science: \_\_\_\_\_\_\_

 SAT Composite: \_\_\_\_\_\_\_ Reading and Writing: \_\_\_\_\_\_\_ Math: \_\_\_\_\_\_\_

Number the academies in order of preference where you are applying, #1 being the most preferred:

\_\_\_\_\_\_ U.S. Air Force Academy

\_\_\_\_\_\_ U.S. Merchant Marine Academy

\_\_\_\_\_\_ U.S. Military Academy – West Point

\_\_\_\_\_\_ U.S. Naval Academy

 **Declaration of Intent:**

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him/herself to a military career. Are you interested in an appointment on that basis? YES / NO

Is it okay to use your name in a press release after receiving a nomination? YES / NO

If yes, what is the name of your local paper? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION AGREEMENT:**

It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five (5) years of military service following graduation, and I am fully committed to this responsibility. I am a U.S. Citizen, or will be by July 1 of the year I will attend the Academy. I will be at least 17 years, but not yet 23 years of age, on July 1 of the year I attend the Academy\*. I am not married. I am not pregnant, nor do I have any child support obligations. I am a legal resident of the Sixth Congressional District of Alabama.

 I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are incomplete or are not postmarked by the first Monday in November of the current year.

*\*USMMA midshipmen must not have passed age 25 before July 1 in the year of entrance.*

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send your application packet with the following documents to the District Office of Congressman Palmer.

* Signed Nomination Form
* Recent photograph of applicant
* ACT/SAT score report
* Certified High School Transcript (and/or college) along with First Nine Weeks Grades
* One Page Resume of education, activities, leadership and service (Front Only)
* Three letters of recommendation (One letter must come from a current teacher)

Nomination packets may be hand delivered or mailed to the District Office in Alabama:

Office of Congressman Gary Palmer

ATTN: Academy Committee

3535 Grandview Parkway, Suite 525 Birmingham, Alabama 35243

For questions, please contact the District Office at 205-968-1290

**www.palmer.house.gov**

