

**School Confirmation Form**

**Due no later than April 22, 2025**

This form confirms that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ plans to participate in the

(PRINT HIGH SCHOOL NAME)

Congressional Art Competition. To coordinate with Congressman Palmer’s office,

our school’s point of contact is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(PRINT ART TEACHER/COUNSELOR NAME)

Contact’s Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact’s E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact’s Mailing address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I understand that the Student Release Formwith artworkmust be submitted to the Congressman’s District Office no later than **Tuesday, April 22, 2025**. I also understand that no more than five original works of art that comply with contest rules may be submitted from my school.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please mail or fax this form to:**

U.S. Representative Gary Palmer

Attn: Art Committee

3535 Grandview Parkway, Suite 525  
Birmingham, Alabama 35243

**Phone:** (205) 968-1290 | **Fax:** (205) 968-1294 | Call for an Email Address