

## Office of U.S. Representative Gary Palmer 2025 U.S. Service Academy Nomination Form

Full Name:		Date of Birth:		
Street Address:				
City:		State:	Zip Code	e:
Phone:	E-mail: _			
Gender: Male / Female	U.S. Citizen: Yes / No	Preferred Name	:	
Parents/Guardians:				
Name of School:				
Guidance Counselor:				
Contact for Guidance Co	ounselor:			
Graduation Year:	GPA:	Class Size:	Rank or	rTop %:
ACT Composite:	English: Mo	ath: Rea	ding:	Science:
SAT Composite:	Reading and Writing	y: Math:		
Number the academies preferred:	in order of preference	ce <b>where you are</b>	applying, #	1 being the most
U.S. Air Forc	e Academy			
U.S. Mercho	ant Marine Academy			
U.S. Military	Academy – West Poir	nt		
U.S. Naval A	Academy			

## **Declaration of Intent:**

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him/herself to a military career. Are you interested in an appointment on that basis? YES / NO

Is it okay to use your name in a press release after receiving a nomination? YES / NO

If yes, what is the name of your local paper?

## APPLICATION AGREEMENT:

It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five (5) years of military service following graduation, and I am fully committed to this responsibility. I am a U.S. Citizen, or will be by July 1 of the year I will attend the Academy. I will be at least 17 years, but not yet 23 years of age, on July 1 of the year I attend the Academy\*. I am not married. I am not pregnant, nor do I have any child support obligations. I am a legal resident of the Sixth Congressional District of Alabama.

I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are incomplete or are not postmarked by the first Monday in November of the current year.

Signature:	D . I .
Nanatura:	Date:
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Please send your application packet with the following documents to the District Office of Congressman Palmer.

- Signed Nomination Form
- Recent photograph of applicant
- One Page Resume (Front Only) of education, activities, leadership and service
- Certified High School Transcript along with First Nine Weeks Grades
- High School Graduates will need both a Certified High School Transcript and Certified College Transcript along with First Nine Weeks Grades
- ACT/SAT score report
- Three letters of recommendation (One letter must come from a current teacher)

Nomination packets may be hand delivered or mailed to the District Office in Alabama: Office of Congressman Gary Palmer

ATTN: Academy Committee 3535 Grandview Parkway, Suite 525 Birmingham, Alabama 35243

For questions, please contact the District Office at 205-968-1290

## www.palmer.house.gov







