

## APPLICATION FOR NOMINATION TO A U.S. SERVICE ACADEMY BY **CONGRESSMAN GARY PALMER AL-06**

| FULL NAME:   |                        |                     |                       |                 |                 |
|--|------------------------|---------------------|-----------------------|-----------------|-----------------|
|  | (]                     | Include Preferred N | Vame if Different)    |                 |                 |
| PERMANENT ADDRESS:   |                        |                     |                       |                 |                 |
|  |                        | (Number and Str     |                       |                 |                 |
|  |                        | (City)              | ,(Stat                | te)             | (ZIP)           |
| E-MAIL:  | PHONE:                 |                     |                       |                 |                 |
| PARENT NAME(S):  |                        |                     |                       |                 |                 |
| PARENT CONTACT:  |                        |                     |                       |                 |                 |
| BIRTH DATE:/_  | /                      | STATE               | E BORN:               | GENDEI          | R: M / F        |
| HIGH SCHOOL:   |                        |                     | GRADUATION            | N DATE:/_       | /               |
| CURRENTLY ATTENDIN   | ${ m G}$ (if different | ·:                  |                       |                 |                 |
| GPA: RANI  | K IN CLAS              | SS: o               | f STUD                | ENTS            |                 |
| SUPERSCORED ACT/SA   | Т:                     |                     |                       |                 |                 |
| ACT - English:   |                        | Reading:            | Science:              | COMPOSI         | TE:             |
| SAT - Writing:   | _ Math:                | Critical Re         | ading:                | COMPOSI         | TE:             |
| ACADEMY PREFERENCE   |                        |                     |                       |                 |                 |
| (Number 1-4 in order of Preferen   | ce, 1 being hi         | ighest) <u>I</u>    | am applying to th     | is Academy by I | <u>12/31/16</u> |
| Air Force (USAFA)  |                        |                     | YES / NO              | С               |                 |
| Military, West Point (USMA)  |                        |                     | YES / NO              | О               |                 |
| Navy (USNA)  |                        |                     | YES / NO              |                 |                 |
| Merchant Marine (USMMA)  |                        |                     | YES / NO              |                 |                 |
| Is it okay to use your name i  | n a press re           | elease after rec    | eiving an appoin      | tment? YES      | / NO            |
| Mail this form with your Photo, T  | est Scores, A          | ctivities List, Tra | inscript and Three Re | ecommendation L | etters to:      |
| ATTN: Academy Committee<br>3535 Grandview Pkwy, Ste. 525<br>Birmingham, AL 35243 |                        |                     | NFORMATION I          |                 |                 |