



Office of U.S. Representative Gary Palmer

U.S. Service Academy Nomination Form

Full Name: _____ Date of Birth: _____

Address: _____

Phone: _____ Email: _____

Gender: Male / Female U.S. Citizen: Yes / No Preferred Name: _____

Parents/Guardians: _____

Name of High School: _____

Guidance Counselor Name and Contact: _____

Graduation Year: _____

GPA: _____ Class Size: _____ Rank or Top %: _____

ACT Composite: _____ English: _____ Math: _____ Reading: _____ Science: _____

SAT Composite: _____ Reading and Writing: _____ Math: _____

Number the academies in order of preference 1-4, #1 being the most preferred:

_____ U.S. Air Force Academy

_____ U.S. Merchant Marine Academy

_____ U.S. Military Academy – West Point

_____ U.S. Naval Academy

Declaration of Intent:

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him/herself to a military career. Are you interested in an appointment on that basis? YES / NO

Is it okay to use your name in a press release after receiving a nomination? YES / NO

If yes, what is the name of your local paper? _____

APPLICATION AGREEMENT:

It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five (5) years of military service following graduation, and I am fully committed to this responsibility. I am a U.S. Citizen, or will be by July 1 of the year I will attend the Academy. I will be at least 17 years, but not yet 23 years of age, on July 1 of the year I attend the Academy*. I am not married. I am not pregnant, nor do I have any child support obligations. I am a legal resident of the Sixth Congressional District of Alabama.

I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are incomplete or are not postmarked by the first Monday in November of the current year.

**USMMA midshipmen must not have passed age 25 before July 1 in the year of entrance.*

Signature: _____ Date: _____

Please send your application packet with the following documents to the District Office of Congressman Palmer. **Call for deadlines:**

- Signed Nomination Form
- Recent photograph of applicant
- ACT/SAT score report
- High School transcript (and/or college)
- Resume of education, activities, leadership and service
- Three letters of recommendation

Nomination packets may be mailed or faxed to the District Office in Alabama:

ATTN: Academy Committee
3535 Grandview Parkway, Suite 525 Birmingham,
Alabama 35243

For questions, please contact the District Office at 205-968-1290

www.palmer.house.gov

